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3	Torrance, California 90501-1162 Telephone: 310-783-7043 Facsimile: 310-618-7043	
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5	General Counsel and Attorney for Creditor ALPINE ELECTRONICS OF AMERICA, INC.	
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8	UNITED STATES BANKRUPTCY COURT	
9	SOUTHERN DISTRICT OF NEW YORK	
10	In re	Case No. 09-50026 (REG)
11	GENERAL MOTORS CORPORATION, et al.	Chapter 11
12	Debtors.	Honorable Robert Gerber
13	Dedicts.	[No Hearing Required]
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16	NOTICE OF APPEARANCE AND REQUEST FOR SPECI	

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NOTICE OF APPEARANCE AND REQUEST FOR SPECIAL NOTICE

PLEASE TAKE NOTICE THAT, Cynthia Woodruff-Neer, attorney of record for creditor Alpine Electronics of America, Inc., hereby files this Notice of Appearance and Request for Special Notice pursuant to section 1109(b) of title 11 of the United States Code (the "Bankruptcy Code") and Rule 9010(b) of the Federal Rules of Bankruptcy Procedure (the "F.R.B.P.").

PLEASE TAKE FURTHER NOTICE THAT, Alpine Electronics of America, Inc. requests that all notices given or required to be given and all papers served or required to be served in these cases, in accordance with Rules 2002(a)(1) through (a)(7), 2002(b), and 9007 of the F.R.B.P., sections 102(1) and 342(a) of the Bankruptcy Code, and any order(s) of the Court limiting notice in these cases, be given to and served upon Alpine Electronics of America, Inc.'s counsel at the following address and telephone number:

Cynthia Woodruff-Neer, Esq. 1 ALPINE ELECTRONICS OF AMERICA, INC. 19145 Gramercy Place 2 Torrance, California 90501-1162 Telephone: 310-783-7043 3 Facsimile: 310-618-7043 E-mail: cwoodruff-neer@alpine-usa.com 4 PLEASE TAKE FURTHER NOTICE THAT, the foregoing request includes not 5 only the notices and papers referred to in the rules, statutes, and order(s) specified above, but also includes, without limitation, amended bankruptcy schedules and statements of 7 financial affairs, notices and orders regarding any applications, motions, petitions, 8 pleadings, requests, complaints, or demands, whether formal or informal, whether written or oral, and whether transmitted or conveyed by mail, overnight delivery, personal service, 10 telephone, telegraph, telex, facsimile, or otherwise. 11 This Notice of Appearance and Request for Special Notice shall not be deemed or 12 construed to be a waiver of the rights of Alpine Electronics of America, Inc., including, 13 without limitation (1) to have final orders in non-core matters entered only after de novo 14 review by a District Court, (2) to trial by jury in any proceedings so triable in this case or any case, controversy, or proceeding related to this case, (3) to have the District Court 16 withdraw the reference in any matter subject to mandatory or discretionary withdrawal, or 17 (4) to any other rights, claims, actions, defenses, setoffs, or recoupments to which Alpine 18 Electronics of America, Inc. are or may be entitled, in law or in equity, all of which rights, 19 claims, actions, defenses, setoffs, and recoupments are hereby expressly reserved. 20 Respectfully submitted, Dated: June 1, 2009 21 22 By:/s/ Cynthia Woodruff-Neer 23 Cynthia Woodruff-Neer (CW-3334) Counsel for 24 ALPINE ELECTRONICS OF AMERICA, INC. 25 26 27 28

PROOF OF SERVICE BY MAIL 1 LOS ANGELES COUNTY 2 STATE OF CALIFORNIA 3 4 5 I. Alan Akin declare: I am a citizen of the United States, a resident of Los Angeles County, and am over 18 years of age. My business/residence address is 19145 Gramercy Place, Torrance, California 90501, California. On June 1, 2009, I served a copy of the attached NOTICE OF APPEARANCE AND REQUEST FOR SPECIAL NOTICE in this action by placing a true copy thereof, enclosed in a sealed envelope with postage thereon fully prepaid, in the United States mail at Torrance, California, addressed as follows: 9 **U.S. Trustee: Debtors/ Counsel:** 10 Office of the U.S. Trustee Stephen Karotkin, 11 Southern District of New York on behalf of Debtor 33 Whitehall Street General Motors Corporation 12 New York. New York 10004 Wiel. Gotshal & Manges LLP 13 767 Fifth Avenue New York, New York 10004 14 I declare, under penalty of perjury, that the foregoing is true and correct. 15 16 /s/M. Alan Akin Date: <u>June 1, 2009</u> M. Alan Akin 17 **Assistant General Counsel** Alpine Electronics of America, Inc. 18 19145 Gramercy Place Torrance, CA 90501 19 20 21 22 23 24 25 26 27 28